

# Basic Detail Report

JD

Army of the United States  
**SEPARATION QUALIFICATION RECORD**  
SR 600-480-1

This summary of preservice experience and military qualifications is given in paragraph upon separation from the service. The information contained herein was taken from Army records and supplemented by a personal interview. The purpose of the record is to aid in appraising the individual's qualifications for civilian employment or schooling. It may be presented to prospective employers, representatives of schools or used in any way that will assist the individual in making a suitable civilian employment adjustment.

|                                                                                             |  |                                                 |  |                                                                            |  |                                           |  |
|---------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------------------------------------|--|
| 3. NAME AND SERVICE NUMBER<br>ROGALSKI EDWARD JOSEPH US 51010353                            |  | 2. DATE OF BIRTH<br>Day Month Year<br>9 APR 29  |  | 3. MARITAL STATUS<br>SINGLE                                                |  | 4. NO DEPENDENTS<br>Spouse Children Other |  |
| 5. HOME ADDRESS (No. and Street or RFD, City and State)<br>471 EAST MAIN ST. NORWICH, CONN. |  | 6. LENGTH OF SERVICE<br>YRS. MOS. DAYS<br>5 1 1 |  | 7. NAME AND ADDRESS OF LAST EMPLOYER<br>NORWICH STATE HOSP. NORWICH, CONN. |  |                                           |  |

**B. CIVILIAN EDUCATION**

|                                                          |   |                       |   |                  |   |                       |   |
|----------------------------------------------------------|---|-----------------------|---|------------------|---|-----------------------|---|
| GRAMMAR AND HIGH SCHOOL (Circle highest grade completed) |   | COLLEGE OR UNIVERSITY |   | year left school |   | High School Specialty |   |
| 1                                                        | 2 | 3                     | 4 | 5                | 6 | 7                     | 8 |
|                                                          |   |                       |   |                  |   |                       |   |
| Name and Location                                        |   | Major or Specialty    |   | Degree           |   | Year                  |   |
| NONE                                                     |   |                       |   |                  |   |                       |   |

**COLLEGE OR UNIVERSITY**

|               |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|
| POST GRADUATE |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|

**TRADE, VOCATIONAL, BUSINESS AND CORRESPONDENCE COURSES**

| School                               | Courses Taken                       | Duration | Yes | No | Year |
|--------------------------------------|-------------------------------------|----------|-----|----|------|
| NORWICH STATE TECH. NORWICH, CONN.   | Electricity and related subjects    | 48-49    |     | X  |      |
| ELISS ELECT. SCHOOL WASHINGTON, D.C. | Electrical Engineering (industrial) | 49-50    | X   |    | 1950 |

Apprenticeship ☐ formal ☐ informal

**9. RECORD OF CIVILIAN EMPLOYMENT**

| From | To   | Type of Job            | From | To | Type of Job |
|------|------|------------------------|------|----|-------------|
| 1949 | 1951 | Psychiatric technician |      |    |             |

**10. MAIN CIVILIAN OCCUPATION**

|                              |             |                 |
|------------------------------|-------------|-----------------|
| Title of position            | Months Held | DST Code Number |
| NEURO PSYCHIATRIC TECHNICIAN | 22          |                 |

Duties Performed:  
Worked with mental patients and did social work

**11. SECOND BEST CIVILIAN OCCUPATION**

|                           |             |                 |
|---------------------------|-------------|-----------------|
| Title of position         | Months Held | DST Code Number |
| ELECTRICIAN AND MACHINIST | 36          |                 |

Duties Performed:  
general duties of above

**12. OCCUPATIONAL LICENSE OR CERTIFICATE HELD**

**13. AVOCATIONS AND HOBBIES**

| 14. LANGUAGES (Specify) | understands |      |      | reads |      |      | writes |      |      | 15. SPORTS (Specify) | Amat. | Prof. | Coach |
|-------------------------|-------------|------|------|-------|------|------|--------|------|------|----------------------|-------|-------|-------|
|                         | Exc.        | Good | Fair | Exc.  | Good | Fair | Exc.   | Good | Fair |                      |       |       |       |
| (1) SPANISH             |             |      |      |       |      | X    |        |      |      | (1) BASEBALL         |       | X     |       |
| (2)                     |             |      |      |       |      |      |        |      |      | (2) HOCKY            |       | X     |       |
| (3)                     |             |      |      |       |      |      |        |      |      | (3)                  |       |       |       |

DA FORM 493  
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Title Edward Rogalski's U.S. Army Separation Qualification Record,  
1953

Date 1953

Primary Maker Edward J. Rogalski

# Basic Detail Report

Medium Photography

Description Two black and white negatives of Edward Rogaliski's U.S. Army

Separation Qualification Record, 1953.