## **Basic Detail Report**



THE GOLDEN FLOWER OF ST. JOHN'S EVE

In our village down in the Carpathian highland lived a pr with a little son Jamik, who hud been hind from hirth. poor mother was heartheokan over her child's affliction tried overything to cure him: herbs and potiens, medicanes, ms, everything. But nothing did any good.

Then one day in the month of May little Janik was sitting in banch which always stood in front of the rottage door, allow an seven at this time end as fas there suddenly a clamor could be heard from down the street. Janik could om the voices that it was the children, driving a poor old an add steening ber.

"Stara Jaga! Baba Dziwa!" the children were shouting. ara Jaga! Baba Dziwa!"

The words meant, of course, "Old Witch! Old Crone!" d the children were being very cruel.

connent were dening very crain. nik's mother also beard the clarrour and came out to at it was. She drove the children away and took the d woman by the arm.

Come and sit down here with my Janik," she comforted, she went in the house, to get some milk and bread for the downman.

old women. While his mother was gone, Jamik and the old women talked a sumhine. The pose thing's voice was tendes and com-g, and soon on the little follow from the same of the most brill relationse begun to appear. After a while the sound of some and women is no longer heard. Jamik appear to be, here was no answer. And when his mother came out with need and mills, only Jamik was on the heard, halose. The an had vanished and was nowhere to be seen.

Vhere had the old woman gone? The mother was about Janik when she noticed on her child's face a look of utter-

"What is 10° And where is the old womma?" the mother asked. "And what has note done to you?" "Writ", the how ywhisprech, "wait until the Eve of St, John and Jun will know." Junc come, and then on the 22rd the Eve of St, John's Day, New it was time to rescal aft: most Joshik could foll his mother after for our works of the start of the start

"Come with me," Janik commanded as the day drew to a close. "Come with me, mother, to the forest."

Together the pair stated out, stapping first at the tiny Chapter of St. Mary on the nearly full. Here they placed a lef of green mytelle on the alter and prayed to be Verign until the hear of midnight was about to strike. Thus, with the first streks of the margic hour, the two crees from their knews and started on the road the old woman had told Jawik he must take.

First the road led them to a narrow path that wound along a dashing mountain stream.

"Hey, there? Where me you going?" a voice called out when they had gone a little way. "Not that path. This is the one you should take." The mother was about to turn mide, but Janik held her hock. bock.

the  $\lambda$  is a moder was some to turn user, one same their her for the two seconds of the source of the source. The old seconds soil to take this path, the merrow can by the stream." On the two went, Jamik leading the way along the textmomethermatic sources and the source of the sou

And what was the great thing Janik sought? Nothing less than the wondrows golden flower of the fere, the paryce, which belows this does might of the years, and by during the second second second second second second CM, an analysis of the second second second second second CM, and the second second second second second second to a clearing. Firms were all allows and Jami's mother fail co-text likely piece of all might be hidden the silvery laves and height golden flowers of SL, bolin form. Dathese as failing now, and the mother was for giving "No," Jamik beinder. Tim must be here! I have followed the divensal's directions, I is here."

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Nom "A World Rumanbers of Tales and Lore of the Polish Land" by Marion Moore Coleman

## Title The Golden Flower of St. John's Eve

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