## **Basic Detail Report**

| THE STATE      |                                    |                               | 00   | 200                            | 200        | <u> </u> | 000                                   | R         |
|----------------|------------------------------------|-------------------------------|--|--------------------------------|------------|----------|---------------------------------------|-----------|
| THE OWNER      | -                                  | E)                            |  | LAN CARL                       |            |          |                                       | NON       |
| CAN DAVE       | 22                                 | Picenae<br>Picenae<br>Physics | mber mo<br>reator in<br>he days o<br>hy watter | ne that<br>ck mi<br>alle shall | -Are       | 3        |                                       |           |
| A STATEMENT OF |                                    |                               | hy seminer                                     |                                |            |          | A A A A A A A A A A A A A A A A A A A | S         |
| - WHEN         | NHur                               |                               |  |                                |            |          |                                       | 3         |
| TALK ALL       | The atter                          | ndan                          | pe   | and                            | t reci     | tation   | is of                                 | NN        |
| TAL DUNCTON    | Elie ale<br>during the<br>Month of | Punetual                      | 19-20-1  |                                | Ve Ver     | 1        |                                       |           |
|                | JANUARY                            | 3                             |  | 1                              | 1 20       |          | 6                                     | 5         |
|                | FEBRUARY                           | 2                             |  | 1                              | 50         |          | - 19                                  | 12        |
|                | MARCH                              | 4                             |  | 1                              | 148        |          | 8                                     | 2         |
|                | APRIL                              | 2                             |  | 2                              | 18         |          |                                       |           |
|                | MAY                                | 3                             |  | 1                              | 29         |          |                                       | 5         |
|                | JUNE                               | 4                             |  | 1.                             | 48         |          |                                       | 5         |
|                | JULY                               | 3                             |  | 1                              | 37         |          |                                       | N         |
|                | AUGUST                             | 4                             | Rue .  | 1                              | 22         | 14       | 10                                    | 2         |
|                | SEPTEMBER                          | 4                             |  |                                | 40         |          | 11                                    | 5         |
|                | OCTOBER                            | 4                             |  |                                | 45         |          | 8                                     | 5         |
|                | NOVEMBER                           | 4                             |  | 1                              | 44         |          |                                       | $\geq$    |
|                | DECEMBER                           | 4                             | 2  |                                | 37         |          | 24                                    |           |
|                | TOTAL                              | 42                            |  | 10                             | 638        | 14       | 67                                    | R         |
|                | 1823                               | Mo                            | ung .  | Am                             | n Bo       | ourTe    | acher                                 | NVV       |
| A              | UN NOV                             | NUMAN N                       | A.A.   |                                | A AND      | VUU      | NUV                                   | (a)       |
|                | Pal                                | lished by                     | JWHa   | eller Man                      | Hayen Gm I | 197.     |                                       | THE PARTY |

Title Attendance record of Elizabeth Barnet.

Date 1829

Primary Maker John Warner Barber

## **Basic Detail Report**

Medium Wood engraving; printer's ink, ink, and watercolor on paper

Description Printed attendance record of Elizabeth Barnet at the New Haven

Wesleyan Sunday School in 1829. The about rd keeps track of times punctual,

late and absent and the number of verses of scripture, about techism and hymns

done. Filled out and signed by the teacher, Mary Ann Barett. Inscribed at

bottom: "Published by J.W. Barber, New Haven, Con. 1827."

Dimensions Primary Dimensions (overall height x width): 4 5/16 x 3 1/8in. (11 x

8cm)